REPORT I

THE PLANETARY UNDERTAKING

Place, Stewardship and the Twelve Sanctuaries



NARAYANA JOY AKASHA SANCTUARIES

ELEMENTAL GRACE ALLIANCE

A PLANETARY UNDERTAKING FOR A THRIVING, UNIFIED AND COMPASSIONATE FUTURE

IN SERVICE TO EARTH • IN HARMONY WITH LIFE • FOR GENERATIONS TO COME

NARAYANA JOY AKASHA SANCTUARIES

ACADEMIES OF LIGHT

BRIEFS AND REPORTS · THE FOUR FOUNDATIONAL REPORTS

REPORT I

PLACE: ONE SOLAR FIELD, TWELVE TERRESTRIAL SANCTUARIES

The Planetary Undertaking — Place, Stewardship and the Twelve Sanctuaries

The terrestrial case, Arkansas as first precedent, and the twelve-year horizon ahead.



Peter Melchizedek — Trading as 'Narayana Joy Publishing'

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Series: The Four Foundational Reports · NJAS Report I · Edition 27 October 2026 (Platinum) · Narayana Joy Publishing.

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Prepared for discernment within the Elemental Grace Alliance

This report is offered at a threshold. What began as a renewed consideration of the first Narayana Joy Akasha Sanctuary in Arkansas has widened into recognition of a much greater undertaking: not one isolated Radiation Centre, but a planetary field of Twelve Reshel Sun Disc Sanctuaries, each standing in relationship with a differentiated Solar Temple Radiation and each requiring its own terrestrial field of preparation. The scale of that recognition changes the question before the Group. We are no longer asking only whether a first Sanctuary can be brought into physical relationship with Earth. We are asking what it means to establish the precedent, protocols, human field, research disciplines, stewardship principles and practical intelligence through which Twelve distinct planetary locations may progressively be approached without reducing them to copies of one another. The purpose of this report is therefore not to persuade anyone to participate. It is to make the undertaking sufficiently visible that each person may feel, with clarity and freedom, whether this is their work, whether they may serve one part of it, whether they are called to prepare for a deeper responsibility, or whether their right relationship is simply to bless it and stand elsewhere.

1. THE NEW VENTURE: ONE SOLAR FIELD, TWELVE TERRESTRIAL SANCTUARIES

The Narayana Joy Akasha Sanctuaries are not being conceived as twelve independent spiritual centres gathered beneath a common name. Within the source architecture already received through the Elemental Grace Alliance, the Twelve arise from a prior Solar relationship. The Tree of Life Radiation City brief describes the Sanctuaries as ground-level receivers of twelve Solar Temple Radiations, each Solar Temple held by a Great Being and each carrying a particular Divine Virtue within the Solar forcefield. The earthly work therefore begins neither with real estate nor with architecture. It begins with relationship: the recognition that a terrestrial Sanctuary is intended to become capable of receiving, holding, qualifying and radiating a particular field of Living Light within the conditions of Earth.

This is why the Golden Sun Disc now being contemplated for the new website has become more than a logo. It is the simplest visual statement of the whole undertaking: One Solar Presence containing Twelve differentiated thresholds. The Twelve are not separate from the One, yet neither are their distinctions erased by unity. Each terrestrial Sanctuary will require its own relationship with land, people, ecology, culture, geology, water, access, local jurisdiction, community and the particular Solar or Reshel quality with which it is associated. The One gives coherence; the Twelve give differentiated service. The website must eventually allow both truths to be encountered without burdening the visitor with the entire cosmology before the field itself has been felt.

The wider Mazzaroth and Mazaloth material gives an additional orientation without needing to become the subject of this site. In our present synthesis, Mazaloth belongs to the greater stellar field, while Mazzaroth describes a twelvefold threshold architecture through which higher stellar relationships become differentiated toward planetary evolutionary fields. The new Sanctuary site need not repeat the extensive Fields of Orientation already held in the Memras, Discourses, Narayana Joy Publishing, IAM One World Nation and the Cosmic Christ Academy. Its task is more focused: to reveal the Radiation Temples, the Twelve Sanctuary relationships, the practical terrestrial preparation, and the living human responsibility required to meet them.

2. WHAT IS ALREADY PRESENT, AND WHAT IS YET TO BE MANIFEST

A foundational distinction must be maintained throughout this Venture: Presence is not the same as physical manifestation. The Pyramidal Temples of Living Light Radiation are understood within the received material as etheric or Light structures whose reality does not depend upon humanity first constructing a building. Human work is therefore not being asked to manufacture the Temple. It is being asked to prepare terrestrial fields capable of entering an increasingly coherent relationship with that which is already held at subtler levels. This prevents the work from becoming an architectural fantasy in which enormous pyramids are drawn first and meaning is attached to them afterward. The physical expression must grow out of resonance, not substitute for it.

The Tree of Life brief already articulates a staged movement from inner to outer: vision received, digital foundation, community formation, land finding, Christarium design and physical building. It also states that the Reshel template can be expressed at different scales, from garden to community to a greater Golden Mean City. This is important because it releases the first Sanctuary from the impossible demand that the final form must appear at once. A website may be a genuine first magnetic field. A garden-scale Reshel expression may be complete at its scale. A first community may embody the relationship before the greater City exists. Each stage can be real without pretending to be the culmination.

This principle will matter even more when multiplied across Twelve sites. The planetary undertaking must be capable of moving at different rhythms in different places. One Sanctuary may have a mature human group before land is found. Another may have a compelling physical site but no qualified group ready to hold it. Another may require years of cultural relationship, environmental study or legal preparation before any physical intervention would be appropriate. The Twelve must therefore be held as one organism without being forced into one timetable.

3. THE HUMAN FIELD: THOSE WHO STAND BEFORE THE WORK

The greatest demand of the Venture may not be technical, financial or architectural. It is human. The Maha Chohan material places the quality of the receiving human magnetic field at the centre of Graded Radiation. A dedicated group, prepared through conscious commitment and spiritual practice, is described as creating the stable field through which greater activities of Sacred Fire may be released. The same source insists that the new consciousness must be grounded through balanced mental, emotional, physical and spiritual expression. This means that a Sanctuary cannot be sustained merely by people who understand its metaphysics. The field must become lived through the way people relate, decide, disagree, serve, build, rest, steward resources and hold responsibility.

Lord Melchizedek's Discourse gives equally demanding but deeply human criteria. Those who serve within the Christed field are described as bringing people together in Oneness, encouraging communication and the sharing of gifts, refusing superiority, supporting others without bias, and recognising their own human limitations. The Discourse makes the striking statement that the human personality is what anchors Christ Consciousness, and that self-knowledge of faults, weaknesses and habits is part of the way toward greater illumination. This is important for the Venture because it prevents 'Christed' from becoming a title of spiritual self-importance. The Christed Self must be recognisable in relationship.

The threshold therefore cannot be: 'Do I believe in the Twelve Sanctuaries?' A more searching threshold is: 'Can I enter a field in which my gifts are offered without ownership, my limitations are not concealed, my responsibilities are honoured, my relationships are treated as part of the Work, and the needs of the Whole may at times require me to change?' This is not a demand for perfection. It is

a demand for sincerity, self-observation, accountability, willingness to learn and the capacity to remain in relationship when the work becomes difficult.

Some will stand before this undertaking and know immediately that it is not theirs. That is a valid and honourable recognition. Others may know that they are called only to a particular skill, research field, professional service or period of assistance. Others may recognise the Sanctuary field but also recognise that they are not yet ready to assume sustained responsibility within it. A smaller number may feel a deep and continuing vocation toward becoming part of the Groups that hold one or more Sanctuary fields. The Venture needs clarity among these relationships more than it needs large numbers.

The Group that eventually holds a Sanctuary cannot be merely an administrative committee, nor a circle of people drawn by sacred geography, nor a collection of specialists who never form a coherent relational field. It must become capable of both vertical and horizontal relationship: vertical in the sense of its alignment with the Higher Presence and Divine Quality it seeks to serve; horizontal in the sense of its relationship with one another, the land, local communities, Nature, professional partners and the practical demands of manifestation. A failure in either direction weakens the whole.

4. CHRISTED GROUP CONSCIOUSNESS AS A PRACTICAL REQUIREMENT

The language of Christ Consciousness can remain abstract unless it is translated into the conditions by which a Group actually works. For this Venture, the first evidence of a Christed Group field should be sought not in claims of attainment but in qualities of conduct. Can truth be spoken without humiliation? Can disagreement occur without fragmentation? Can a person relinquish a preferred outcome when a more coherent one becomes visible? Can responsibility be accepted without control? Can authority be exercised as service rather than possession? Can those with greater knowledge make room for those still learning without creating inferiority? Can the Group recognise when fatigue, fear, attachment or unresolved relationship is influencing a decision that is being described as Guidance?

These questions are not secondary to the Radiation work. They are part of its grounding. A Temple intended to radiate Wisdom cannot be held by a Group that refuses discernment. A Temple of Love cannot be grounded through concealed resentment. A Temple of Balance cannot be represented by a field that continually polarises itself. A Temple of Freedom cannot become an excuse for avoiding responsibility. The Divine Virtue associated with each Sanctuary will therefore need to become not only an esoteric designation but a living standard of Group relationship.

This may eventually require a common Sanctuary Covenant or Charter that is shared across all Twelve sites while allowing local expressions to differ. Such a Charter would not attempt to regulate consciousness by rules. It would establish the minimum relational conditions under which a Sanctuary may use the Narayana Joy Akasha name and participate in the planetary network. The exact form remains to be developed, but the source material already points toward equality, service, conscious cooperation, responsible communication, integration of the four lower bodies, relationship with the I AM Presence, and a willingness to place Divine Quality into practical action.

The work will also require discernment between inner qualification and professional competence. A deeply sincere spiritual participant is not automatically qualified to assess geology, design a water system, negotiate land purchase, manage a construction contract or interpret planning law. Equally, a brilliant professional is not automatically prepared to hold the spiritual field of a Sanctuary. The mature model will require both, brought into relationship without either pretending to be the other.

5. FROM ONE SANCTUARY TO TWELVE: THE TRUE SCALE OF THE UNDERTAKING

The vastness of the Venture becomes visible when the Arkansas work is no longer viewed as the project but as the first precedent. If Arkansas alone requires years of source concordance, sacred geography, site search, land intelligence, legal review, ecological assessment, community formation, financial planning, architectural development, infrastructure strategy and long-term stewardship, then Twelve Sanctuaries cannot be approached as twelve repetitions of a single project plan. They form a planetary programme whose unity lies in principles and protocols, while its physical answers must remain local.

The repeatable template is therefore not a building. It is a way of proceeding. Arkansas must teach us how to move from received spiritual qualification into responsible terrestrial investigation; how to separate what is known from what is inferred; how to record evidence; how to define search boundaries; how to engage landowners and local communities; how to protect sensitive information; how to test practical feasibility; how to bring architects, ecologists, planners, engineers, researchers and spiritual Guardians into a common process; and how to know when a promising site is nevertheless not the right site.

Once this protocol exists, it can travel. But when it arrives at Rosslyn, the Urals, Baikal, Giza/Temple Mount, Sri Lanka, Xi'an, Uluru, Kilimanjaro, Minas Gerais, Lake Titicaca or Moorea, it must become attentive to that place. Some of these locations involve exceptionally complex cultural, political, environmental or custodial realities. Some may not permit the kind of land acquisition imagined for Arkansas. Some may require partnership rather than ownership. Some may call for a small physical field rather than a city-scale development. Some may be served through a nearby terrestrial anchor rather than intervention at the sacred location itself. The protocol must therefore be strong enough to preserve coherence and humble enough to listen.

6. ARKANSAS: THE FIRST TERRESTRIAL PRECEDENT

Arkansas is where the planetary vision first encounters the disciplines of Earth. The existing Tree of Life brief identifies the Pinnacle Mountain area west of Little Rock as the geographic heart of the first search and gives working property specifications including substantial acreage, elevation, multiple water sources, independent power potential, expansion capacity, Golden Mean architectural principles and a safe environment for children. These specifications are valuable because they transform a spiritual designation into questions that can be researched, mapped, costed, visited and tested.

At the same time, the Arkansas precedent is already evolving. The more recent qualification concerning the EGA Headquarters and the relationship to St Germain's Teton Ranges Retreat introduces another layer that must be carefully distinguished from the physical Sanctuary search. Etheric Headquarters, Reshel Sun Disc location, terrestrial Sanctuary, Radiation Centre, Christarium and eventual community may participate in one field without being the same thing. The first Site Intelligence dossier must therefore begin with definitions and relationships before it begins with properties.

A mature Arkansas Site Intelligence process would progressively contain at least the following domains: source concordance and exact claims; mapped sacred-geography relationships; geological and mineral data; hydrology and water security; topography and elevation; climate and natural hazards; biodiversity and habitat sensitivity; land ownership and parcel structure; planning and zoning; access and transport; utilities and independent-energy potential; neighbouring communities;

indigenous and cultural history; environmental restrictions; construction feasibility; communications infrastructure; healthcare and emergency access; education and children's needs; agricultural potential; long-term stewardship; acquisition and operating costs; governance or administration; security and privacy; and the staged architectural relationship between first physical anchor and future expansion.

The key discipline will be to maintain three columns of intelligence. The first is Source Qualification: what the Discourses and established EGA materials actually state. The second is Terrestrial Evidence: what maps, public records, geology, ecology, law, professional surveys and direct site visits establish. The third is Discerned Relationship: the interpretation through which the Group understands how the first two meet. Keeping these distinct will strengthen the work. It allows spiritual Guidance to retain its integrity without asking it to substitute for a geological survey, and it allows terrestrial evidence to inform manifestation without pretending that measurable data exhausts the meaning of place.

VISUAL STUDY: THE DESCENT INTO TERRESTRIAL SERVICE

7. THE PRACTICAL DISCIPLINES OF SITE INTELLIGENCE

Site Intelligence must become one of the defining disciplines of the Venture because it is where reverence meets responsibility. A site cannot be chosen because it is visually beautiful, because a property happens to be available, or because a metaphysical description appears compelling. The practical question is whether the land can responsibly hold the life that may be asked of it. Water must be sufficient without damaging local systems. Access must serve residents and visitors without destroying the character of place. Buildings must respond to climate and terrain. Waste, energy, food, communications and emergency needs must be real. Ecological value must be understood before intervention. Local people must not become invisible simply because a global spiritual purpose has been perceived.

For some Sanctuaries, the first responsible action may be restraint. A sacred or ecologically sensitive landscape may need protection more than construction. A culturally significant site may require listening and relationship before any proposal is formed. A politically complex region may make physical manifestation impossible for a time. The planetary template must therefore include the capacity to say 'not yet', 'not here', or 'not in this form'. Such discernment is not a failure of faith; it is evidence that the work has descended far enough to encounter the actual intelligence of Earth.

The Site Intelligence teams will consequently need people of different kinds. There will be those who hold the spiritual and source concordance; those who research geography and history; those trained in ecology, geology, hydrology and land stewardship; architects and engineers; planning and legal advisers; financial and organisational minds; people experienced in community formation, education, health, hospitality, food systems and safeguarding; and people able to build respectful relationships across cultures. The mature Sanctuary Group is therefore likely to be a constellation of capacities rather than a small circle attempting to do everything itself.

8. THE WEBSITE AS THE FIRST MAGNETIC FIELD

The new website, narayanajoyakashasanctuaries.com, should be understood within this same sequence. The Tree of Life brief states that the magnetic field must be established before physical form is anchored and calls the website the first magnetic field. The website is therefore not merely a promotional surface for a project that exists elsewhere. It is the first public place in which the One and the Twelve can be held coherently, the first place where prospective participants can encounter

the demands as well as the beauty, and the first place where each Sanctuary can begin accumulating its own source, site and practical intelligence.

The present working identity is deliberately restrained: NARAYANA JOY AKASHA SANCTUARIES, with the subheading Global Reshel Sun Disc Sanctuaries · Pyramidal Temples of Living Light Radiation. The opening field should not attempt to explain the entire EGA cosmology. A living Golden Sun containing twelve subtle thresholds can stand at the centre. From that One Sun the visitor may eventually enter the Twelve. Each Sanctuary page can then unfold its Solar Temple relationship, Divine Quality, Reshel field, location, source material, present state of terrestrial preparation, Site Intelligence and opportunities for responsible participation.

This creates a clean relationship with the existing digital ecosystem. Narayana Joy Publishing holds the books and received teaching. IAM One World Nation holds another face of the larger planetary work. The Cosmic Christ Academy can hold structured learning and deeper study. The new Akasha Sanctuaries site does not need to duplicate those functions. It becomes the place where the Radiation Temple field is brought into direct relationship with planetary place, human preparation and physical manifestation.

9. THE TWELVE-YEAR HORIZON: PREPARATION RATHER THAN PROMISE

The twelve-year horizon should be approached as a field of preparation rather than a marketing deadline. Its purpose is not to announce that twelve completed physical Temples will stand upon Earth by a fixed date irrespective of circumstances. Its deeper value is that it establishes seriousness, continuity and a generational scale of responsibility. Within such a horizon, Arkansas can become the first full protocol: the place where source qualification, Group formation, land intelligence, physical design, stewardship and staged manifestation are learned in enough detail to become transferable.

The remaining Eleven can then develop in widening circles. Some may begin only as research dossiers and relational fields. Others may discover existing communities or custodians with whom respectful partnership is possible. Some may identify physical land early. Others may remain primarily etheric and digital for years while conditions mature. The planetary undertaking should be able to record all of these states without ranking them as successes or failures. Coherence is more important than simultaneity.

This also means that the work requires durable records. Every source decision, site hypothesis, map, professional report, meeting, land enquiry, design iteration, environmental finding and significant discernment should be preserved in a way that future Guardians can understand. The first Sanctuary is establishing precedents not only for what is built but for how knowledge is held. The work must be able to survive changes of personnel, technology and circumstance without becoming dependent upon one person's memory or one digital platform.

10. THE NEW RACE, ADAM–LILITH KADMON, AND THE FIELD WE ARE PREPARING

The Adam Kadmon material makes clear that the Sanctuary undertaking is not only about place. Archangel Metatron explicitly connects the New Adam Kadmon Man and Woman, the Christ Councils and the Narayana Joy Akasha Sanctuaries, and later identifies the Pyramidal Grids as Temples of Light bearing the Narayana Joy Akasha name. The same material speaks of communities of Living Light dedicated to the Mother and Father and working in cooperation with Higher Councils. Within the internal framework of these Discourses, the Sanctuary is therefore an

environmental and communal field intended to support a new order of human expression, not merely a sacred destination visited from time to time.

Our later work on **Feminine Totality**, **Masculine Totality** and the Adam–Lilith Kadmon relationship means that some of the earlier language must now be carried forward with greater balance. The original Discourses remain what they are; they should not be silently rewritten. But the new website and the present Venture can allow the later qualification to stand beside them, recognising that the human field being prepared is not complete through a masculine template alone, nor through a feminine template alone, but through a relationship in which both Totalities are capable of inhabiting their proper presence.

The New Children facet will deepen this considerably and is intentionally not unfolded in this first report. It is enough at present to recognise the question it will eventually place before us: if the Sanctuaries are environments of resonance for a new human expression, what qualities of place, education, safety, Nature, community, freedom, creativity and spiritual recognition must exist for children arriving with different capacities and sensitivities? The Arkansas brief already includes a safe children's environment among its practical specifications. Later material may show that this is not a peripheral amenity but one of the central reasons the Sanctuary field must be prepared with such care.

11. WHAT A YES TO THIS UNDERTAKING ACTUALLY MEANS

A Yes to this Venture does not necessarily mean relocating to Arkansas, joining a committee, donating money or taking responsibility for all Twelve Sanctuaries. It means first becoming truthful about one's relationship to the Work. For some, Yes may mean sustained spiritual participation in a Group field. For another it may mean geological research. For another, architecture. For another, financial planning or legal intelligence. For another, ecological stewardship, education, community facilitation, digital development, documentation or translation. The Whole will need many kinds of service.

But where a person accepts an ongoing role, Yes must mean reliability. It means that commitments are not treated casually because the project is spiritual. It means that practical work is completed, records are kept, questions are raised early, uncertainty is admitted, and other people's time is respected. It means that a person does not claim Guidance as a way of avoiding evidence or dialogue. It means that inner work and outer competence are allowed to correct and strengthen one another.

For those who become Guardians of a Sanctuary field, the demand is greater still. They will be asked to hold continuity through years in which there may be little visible reward; to distinguish personal desire from the needs of place; to welcome expertise without surrendering the spiritual heart of the undertaking; to protect the work without becoming secretive or controlling; to maintain equality while accepting differentiated responsibility; and to understand that the Sanctuary is not theirs. Stewardship is not ownership of the field. It is temporary responsibility within a living continuum.

The Group therefore needs permission to discern freely. No one should feel that friendship, history, spiritual identity or previous service obliges them to enter this Venture. The work will be strengthened when every participant stands where they can serve truthfully. A clear No is more useful than a reluctant Yes. A limited Yes is more useful than an unlimited promise that cannot be sustained. A Yes that grows through preparation may be more valuable than immediate enthusiasm.

12. THE FIRST PRECEDENT AND THE ELEVEN THAT FOLLOW

The immediate practical task is not to launch twelve simultaneous land searches. It is to make Arkansas sufficiently intelligent that the method becomes visible. The first Site Intelligence

Prospectus should become a working instrument containing the source concordance, maps, site criteria, research evidence, unresolved questions, professional requirements, field-visit protocols, land-evaluation framework, decision records and staged manifestation options. When that instrument is mature, we will know far more clearly what can be repeated and what must remain unique.

Only then should the Eleven be opened in depth, perhaps initially through a common Sanctuary Dossier template. Each dossier can begin with the same questions but must be allowed to arrive at different answers. What is the exact relationship of this place to the Reshel Sun Disc network? Which Solar Temple Quality is being received here? What does the source corpus actually state? What is known about the physical location? Who already holds relationship with the land? What ecological and cultural sensitivities are present? What form of terrestrial anchoring would be responsible? What kind of Group would be required? What would constitute a first valid manifestation at this site? What must remain untouched?

Seen this way, the Twelvefold undertaking is immense, but it is not amorphous. It can be approached one precedent, one protocol, one field of intelligence and one responsible decision at a time. The magnitude does not require haste. It requires architecture.

13. THRESHOLD OF CHOICE

We have travelled in this report from the greater stellar and Solar orientation toward the ground beneath our feet because that is the movement now being asked of the Venture itself. The teachings, Memras and Discourses have established vast Fields of Orientation. The question before us is no longer whether those Fields can be described more completely. The question is whether a human Group can become sufficiently coherent, practical, patient and responsible to allow one part of that vision to enter terrestrial relationship without diminishing either Spirit or Earth.

Arkansas is the first threshold because it is where the vision becomes accountable to place. If we can learn there how to listen, research, distinguish, prepare, cooperate and build without rushing beyond what is actually present, then Arkansas can offer something far greater than a first Sanctuary. It can offer a precedent of approach. That precedent can then travel to the remaining Eleven, not as a formula imposed upon them but as a discipline of relationship capable of meeting each place anew.

Those who stand before this undertaking are therefore not being asked to admire its scale. They are being asked to feel their relationship to its responsibility. The Twelve Reshel Sun Disc Sanctuaries may ultimately require many years, many disciplines, many communities and many generations of stewardship. Their outer forms may differ profoundly. Their timing may differ. Their cultural and ecological relationships will differ. Yet if the One Solar field truly holds them in relationship, then our human work is to discover how unity can be preserved without erasing difference, and how difference can serve without fragmenting the Whole.

There is no need for everyone to answer today. But there is a need for clarity. The Venture now stands before us in a form large enough to be recognised: One Golden Solar Presence; Twelve differentiated Sanctuary fields; Pyramidal Temples of Living Light Radiation already held in etheric Presence; Groups asked to deepen into Christed relationship; and a twelve-year terrestrial horizon in which the first protocols, places, communities and physical expressions may progressively be prepared. The first question is therefore not, 'How quickly can we build?' It is, 'Who are we required to become, and how must we learn to work, so that what is built can truly serve what is already Present?'

From that question, the ground work begins.

SOURCE FOUNDATION FOR THIS REPORT

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• Lord Melchizedek — Guest Speaker — Narayana and Divine Grace — Elemental Grace Alliance Council (25 November 2015).

• Archangel Metatron — The Christ Antahkarana, Adam Kadmon Race, Part 1 (10 August 2016).

• Mystery of the Mazzaroth materials and the present Narayana Joy Akasha Sanctuaries development dialogue.

• Current Pinnacle Mountain / Arkansas Site Intelligence and Sanctuary development work, including later qualifications to be integrated in the next review pass.