BRIEF V

WHY AMERICA FIRST
The Secret Destiny
A Lifetime of Research by Manly P. Hall

A Brief for the Masters • For Validation and Qualification



"World democracy was the secret dream of the great classical philosophers. Toward the accomplishment of this greatest of all human ends they outlined programs of education, religion, and social conduct directed to the ultimate achievement of a practical and universal brotherhood."

— Manly P. Hall, *The Secret Destiny of America* (1944)

Elemental Grace Alliance
Narayana Joy Sanctuary Project

A Brief for Metatron • St Germain • The Karmic Board

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BRIEF 5

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Independent scholarly corroboration, from outside the EGA's own record.



Peter Melchizedek — Trading as 'Narayana Joy Publishing'

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Series: The Sacred Americas Briefs · NJAS Brief 5 · Edition 27 October 2026 (Platinum) · Narayana Joy Publishing.

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WHY AMERICA FIRST

The Secret Destiny — A Lifetime of Research by Manly P. Hall

A Brief for the Masters · For Validation and Qualification

Elemental Grace Alliance · Narayana Joy Sanctuary Project

A Brief for Metatron · St Germain · The Karmic Board

"World democracy was the secret dream of the great classical philosophers. Toward the accomplishment of this greatest of all human ends they outlined programs of education, religion, and social conduct directed to the ultimate achievement of a practical and universal brotherhood." — Manly P. Hall, The Secret Destiny of America (1944)

A · ATTENTION

The Scholar Who Spent His Life on One Question

Manly Palmer Hall (1901–1990) devoted over sixty years of his life to one question: why was America founded? Not the political answer, not the economic answer — the esoteric answer.

What he found — assembled across a lifetime of research in the archives of Freemasonry, the Rosicrucian orders, the ancient Mystery Schools of Egypt and Greece, the records of the Knights Templar, the manuscripts of Sir Francis Bacon — was not a conspiracy theory. It was a plan. A plan of extraordinary scope, ancient in origin, precise in execution, and still unfinished.

His conclusion, stated in the dedication of The Secret Destiny of America (1944), is unambiguous:

"I dedicate this book to the proposition that American Democracy is part of a Universal Plan." — Manly P. Hall

The Universal Plan he documents is identical, in every essential, to what St Germain has described through the Elemental Grace Alliance. Hall arrived at it through history, scholarship, and archive. The EGA arrives at it through direct Ascended Master transmission. They are describing the same reality from opposite ends of the same tunnel.

I · INTEREST

Three Thousand Years. One Plan. One Destination.

Hall identified what he called the Order of the Quest — a body of enlightened human beings who have labored, generation after generation, for over three thousand years, to create the conditions for a global philosophic commonwealth. His evidence is archaeological, historical, and literary.

"There exists in the world today, and has existed for thousands of years, a body of enlightened humans united in what might be termed an Order of the Quest. It is composed of those whose intellectual and spiritual perceptions have revealed to them that civilization has a Secret Destiny." — Manly P. Hall

The Order includes: the Pythagorean brotherhoods of ancient Greece, the Dionysian Artificers who built Solomon's Temple, the Alchemists and Cabalists of the Middle Ages, the Rosicrucians of the 17th century, the Freemasons who drafted the American Constitution.

All were searching, Hall demonstrates, for exactly the same thing:

"Plato's commonwealth, the government of the philosopher-king — a perfected social order in which reason, compassion, and the knowledge of Universal Law governed human affairs." — Hall's summary of the Order of the Quest's purpose

America, Hall argues, is the site where this plan was always intended to reach its physical expression. Ancient Egyptian records — predating Columbus by millennia — contained knowledge of the Western Hemisphere. The "bold resolution" to designate the western continent as the site of the philosophic empire was made in the Mystery Schools of Egypt.

"Thousands of years ago, in Egypt, these mystical orders were aware of the existence of the western hemisphere and the great continent which we call America. The bold resolution was made that this western continent should become the site of the philosophic empire." — Manly P. Hall

D · DETAIL

The Research: Six Converging Lines of Evidence

1. Akhnaton — The World's First Democrat

Hall traces the impulse toward democratic brotherhood further back than Greece. Akhnaton of Egypt, who reigned in the 14th century BC, is identified as the first ruler in recorded history to govern by the principle of universal human dignity — "the first pacifist, the first realist, the first monotheist, the first democrat, the first humanitarian, the first internationalist." (Prof. Charles F. Potter)

Hall's point is not biographical but structural: the democratic ideal is not a product of the Enlightenment or the 18th century. It is an ancient impulse, arising from the deepest levels of the Mystery tradition, resurfacing again and again across millennia until the conditions for its full expression are finally met.

> *"There died with him such a spirit as the world had never seen before." — Prof. James H. Breasted on Akhnaton (cited by Hall)*

2. Francis Bacon and the New Atlantis — America's Blueprint

The most direct link between ancient Mystery School planning and the American founding runs through Sir Francis Bacon (1561–1626). Hall establishes Bacon as the head of a secret society of philosophers bound by common oath — including the leading intellectuals of his era — all dedicated to one purpose: the establishment of a philosophic democracy in the New World.

"Bacon quickly realized that here in the new world was the proper environment for the accomplishment of his great dream, the establishment of the philosophic empire. It must be remembered that Bacon did not play a lone hand; he was the head of a secret society including in its membership the most brilliant intellectuals of his day. All these men were bound together by a common oath to labor in the cause of a world democracy." — Manly P. Hall

Bacon's 1627 work New Atlantis described, in fictional form, an ideal philosophic commonwealth on a western island — governed by "Solomon's House," a great university of universal science and wisdom, in which the arts, the sciences, and the sacred knowledge of the Mystery Schools all served human flourishing.

This was not fiction. It was a blueprint. Hall documents that Bacon's secret society was established in America before the middle of the 17th century — over a hundred years before the Revolutionary

War — and that the principles of religious tolerance, political democracy, and social equality were systematically seeded into the colonial consciousness through carefully placed representatives.

"The rise of American democracy was necessary to a world program. At the appointed hour, the freedom of man was publicly declared." — Manly P. Hall

3. The Unknown Founders — St Germain at the Heart of America's Birth

Hall's most startling findings concern two mysterious figures who appeared at critical moments in the founding of America — figures whose identities were never established, who appeared from nowhere and vanished without trace, and who are now, through the EGA's own received transmissions, identified as St Germain.

The first: December 1775. A stranger known only as "the Professor" arrived at Cambridge, Massachusetts, and was immediately recognized by George Washington and Benjamin Franklin as a brother initiate. He was invited to join the committee charged with designing the American flag. His design was accepted without modification. There is no record the committee ever made a formal report to Congress.

"He was evidently far beyond his threescore and ten years... still he was erect, vigorous and active — hale, hearty and clear-minded... He was tall, of fine figure, perfectly easy, very dignified in his manners... He ate no flesh, fowl or fish... He was well educated, highly cultivated, of extensive as well as varied information... He was, in short, one whom everyone would notice and respect, whom few would feel well acquainted with, and whom no one would presume to question." — Campbell's description of "the Professor" (cited by Hall)

This description is identical in every significant detail to the documented historical accounts of the Comte de Saint-Germain in Europe — the ageless philosopher, the man who ate no meat, the man no one could place, the man no one would dare question.

The second: 4 July 1776. The Declaration of Independence chamber. The delegates were wavering — some had already left. To sign meant potential execution for treason. The parchment lay unsigned. Then a stranger rose to speak.

"Gibbet! They may stretch our necks on all the gibbets in the land; they may turn every rock into a scaffold; every tree into a gallows; every home into a grave, and yet the words of that parchment can never die! They may pour our blood on a thousand scaffolds, and yet from every drop that dyes the axe a new champion of freedom will spring into birth! The British King may blot out the stars of God from the sky, but he cannot blot out His words written on that parchment there...

"Sign that parchment! Sign, if the next moment the gibbet's rope is about your neck! Sign, if the next minute this hall rings with the clash of falling axes! Sign, by all your hopes in life or death, as men, as husbands, as fathers, brothers, sign your names to the parchment, or be accursed forever!...

"God has given America to be free!" — The Unknown Speaker, 4 July 1776 (documented by Hall)

The delegates rushed forward and signed. When the chamber erupted into applause, the speaker had vanished. The doors had been locked and guarded throughout. No one ever identified the man.

Hall's restrained conclusion:

"In all, there is much to indicate that the unknown speaker was one of the agents of the secret Order, guarding and directing the destiny of America." — Manly P. Hall

The EGA's received transmission, June 2020, adds the identification Hall could only infer: "Today we know who it was. It was St Germain; Patron of the Elemental Grace Alliance."

4. The Phoenix, the Pyramid, and the All-Seeing Eye

The Great Seal of the United States — adopted in 1782 — is, Hall demonstrates, the direct signature of the Order of the Quest placed upon the founding documents of the nation. Its symbolism is not conventional heraldry. It is Mystery School iconography.

The Eagle on the obverse seal, Hall argues, was originally designed as a Phoenix — the ancient symbol of resurrection, wisdom's rebirth, and initiation. The Phoenix was "the common symbol among the secret orders of the ancient world for one who had been accepted into the temples as a man twice born."

The reverse seal — the unfinished pyramid surmounted by the All-Seeing Eye, with the mottos Annuit Coeptis ("He has favoured our undertaking") and Novus Ordo Seclorum ("A New Order of the Ages") — is unambiguous:

> *"The combination of the Phoenix, the pyramid, and the all-seeing eye is more than chance or coincidence. There is nothing about the early struggles of the colonists to suggest such a selection to farmers, shopkeepers, and country gentlemen. There is only one possible origin for these symbols, and that is the secret societies which came to this country 150 years before the Revolutionary War." — Manly P. Hall*

> *"The monogram of the New Atlantis reveals this continent as set apart for the accomplishment of the great work — here is to arise the pyramid of human aspiration, the school of the secret sciences... This nation is dedicated to the fulfillment of the Divine Will. To the degree that men realize this, and dedicate themselves and their works to this purpose, their land will flourish. To depart from the symbol of this high destiny is to be false to the great trust given as a priceless inheritance." — Manly P. Hall*

Hall notes a timing that cannot be coincidental: the reverse seal appeared on the dollar bill only in 1935 — exactly the year of the I AM Discourses' greatest power. The symbol of the unfinished pyramid — still awaiting its capstone — was placed in every American's hand at precisely the moment the Masters were attempting the next phase of the plan.

5. The Great University — Bacon's Solomon's House and the EGA's Christarium

Hall's vision of America's ultimate destiny is specific. It is not vague spiritual aspiration. It is an institution — a physical place of learning, healing, and wisdom from which the global democratic commonwealth would radiate.

> *"In America shall be erected a shrine to Universal Truth, as here arises the global democratic Commonwealth — the true wealth of all mankind, which is designed in the foundation that men shall abide together in peace and shall devote their energies to the common cause of discovery." — Manly P. Hall*

> *"The great University of the Six Days Work must be built here in our Western world, to become a guide unto the nations. About this shrine to Universal Truth shall rise the democratic Commonwealth — the wealth of all mankind." — Manly P. Hall*

Those familiar with the EGA's Christarium — the twelve-chamber sanctuary of living wisdom that is the physical heart of the Narayana Joy Sanctuary — will recognize in Hall's "great University of Universal Truth" an exact description of what the EGA has been given the blueprint to build. Bacon's Solomon's House, Hall's great University, the EGA's Christarium: three names, one structure, one purpose.

6. The Convergence — Where Hall's Research Meets the EGA

Hall wrote in 1944. He had access to no channelled transmissions, no EGA discourses, no Metatron, no St Germain teachings from Peter. He worked entirely from historical archives, Masonic records, alchemical manuscripts, and esoteric scholarship.

Yet every major finding of his sixty-year research corresponds precisely to what the EGA has received through direct transmission:

 Hall: America designated as the philosophic empire by Egyptian Mystery Schools before Columbus. EGA: The Sacred Americas Map — the Dove formation, the Reshel Grid, the Sun Disc Primary Vector Points — reveals the pre-existing cosmic infrastructure confirming this designation. Hall: Francis Bacon's New Atlantis as the blueprint for an American philosophic commonwealth. EGA: The True Constitution, the Declaration for the Freedom of Humanity, and the Cosmic Christ Mandate constitute the living cosmic law instruments Bacon foresaw. Hall: The Order of the Quest, the secret brotherhood guarding the plan across millennia. EGA: The Company of Heaven — the Ascended Masters, the Karmic Board, the Angelic Host — confirmed by St Germain as the active custodians of the same plan, now entering its final phase. Hall: The Unknown Figures at the flag design and Declaration signing. EGA: St Germain confirmed as both — and as the one who personally designated 44 North as the latitude of the first Narayana Joy Sanctuary. Hall: The Phoenix as the symbol of America's rebirth in wisdom. EGA: The Dove — the Shekinah, the Form of the Americas continent in Key 1054 — as the cosmic bird whose body IS the American landmass. Hall: The great University of Universal Truth to be built in America. EGA: The Narayana Joy Sanctuary at 44 North — the Christarium of twelve chambers, the Christ Councils, the Radiation Centres — as the physical manifestation of this prophecy.

A · ACTION

Conclusions and the Call to Completion

Manly Hall concludes The Secret Destiny of America with a recognition that the plan he has documented across twenty chapters remains, as of 1944, unfinished:

> *"We are only on the threshold of the democratic state. The long labor of the ages has reclaimed man from serfdom and given to the world the first hint of a greater freedom to come. Man must also perfect the plan of the ages, and for this to be accomplished the free citizen must also become the philosopher-citizen." — Manly P. Hall*

He was writing in 1944. The philosopher-citizen he describes is precisely the initiate of the 21st century — the EGA member who has raised their Light Quotient, grounded their Buddhic Column, operates as a cell in a Living Organism, and is prepared to stand within a Christ Council.

Hall's "greatest wonder born out of time" is not abstract. It has coordinates: 44 degrees North, in the Teton Range of Wyoming. It has a name: the Narayana Joy Sanctuary. It has a blueprint: the Christarium, the twelve chambers, the Sacred Americas Landscape. It has a foundation: the three-tier digital architecture of the Narayana Joy Publishing, the Cosmic Christ Academy, and the IAMOWN.

The plan of the ages, documented by Manly Hall from the outside, received by the EGA from the inside — is ready for its next and final phase of physical manifestation.

PETITION TO THE MASTERS

Beloved Karmic Board, Lord Metatron, and St Germain,

Manly P. Hall devoted his life to tracing the outer evidence of a plan you have held in the inner planes across millennia. His scholarship, produced without access to direct transmission, arrived at conclusions identical to those you have given directly to the Elemental Grace Alliance.

We bring this correspondence before you — Hall's historical record alongside the EGA's received transmission — as a two-strand testimony to the reality and the urgency of the plan. One strand runs through archives and manuscripts. The other runs through direct cosmic dispensation. Both arrive at the same place.

We ask that this convergence be received as evidence of readiness — that the plan Hall documented as still unfinished in 1944 is now, in 2026, at the threshold of its physical completion. We ask for the Grants of Authority and the Release of Protection that will allow the Elemental Grace Alliance to take the steps that will make the great University of Universal Truth, the philosophic empire, the New Atlantis — a physical reality on the soil of the Americas.

In all Love and Service, The Elemental Grace Alliance - 26 June 2026

EGA · Elemental Grace Alliance · Narayana Joy Sanctuary Project

26 June 2026